GOLDENDALE CITY COUNCIL REGULAR MEETING AUGUST 21, 2023 6:00 PM

NOTE: THIS MEETING IS BEING HELD IN PERSON OR CAN BE ACCESSED REMOTELY BY TELEPHONE AND ZOOM VIDEO. TO PARTICIPATE VIA ZOOM, YOU WILL NEED TO CALL 415-762-9988. THE MEETING ID NUMBER IS 373 290 5204. YOU WILL BE ABLE TO CALL IN AT 5:45. YOU CAN FIND THE INSTRUCTIONS FOR ZOOM ON THE WEBSITE.

Α.	Call	to	Order

- a. Pledge of Allegiance
- B. Roll Call
- C. Closed Public Comment (Agenda Business Only, comments limited to 3 minutes)
- D. Public Hearing
- E. Agenda
 - 1. Approval of Agenda
 - 2. Consent Agenda
 - a. Approval of Minutes
- c. Payroll

b. Claims

d. Other

- F. Presentations
- G. Department Reports
- H. Council Business
 - 1. Non-Exclusive Right-of-Way Permit Agreement
 - 2. Water Service Outside City Connection Request
- Resolutions
- J. Ordinances
- K. Report of Officers Council, Mayor, City Administrator
- L. Open Public Comment 3 Minute Limit
- M. Executive Session
- N. Adjournment

NEXT REGULAR COUNCIL MEETING WILL BE ON SEPT 5, 2023 AT 6:00 PM.

AGENDA TITLE: CONSENT AGENDA

EXPLANATION:

The consent agenda includes the following:

Minutes of the August 7, 2023 regular council meeting, first pay period August checks #57249 - 57257, 901655, direct deposit 8/8/2023 in the amount of \$93,641.98, August 16, 2023 claims checks #57245 - 57248, 57258 - 57298, 901656 - 901660 in the amount of \$122,329.20.

FISCAL IMPACT:

Payroll checks in the amount of \$93,641.98, claims checks in the amount of \$122,329.20.

ALTERNATIVES:

Approve the consent agenda.

Remove certain items from the consent agenda for further discussion.

STAFF RECOMMENDATION:

Approve the consent agenda

MOTION:

I MOVE TO APPROVE THE CONSENT AGENDA.

GOLDENDALE CITY COUNCIL REGULAR MEETING AUGUST 07, 2023 6:00 PM

Mayor Michael Canon called to order the regular meeting of the Goldendale City Council followed by the Pledge of Allegiance.

ROLL CALL

Council Present: Mayor Michael A Canon (Not voting), Council Member Steve Johnston, Council Member Dave Jones, Council Member Loren Meagher, Council Member Andy Halm, Council Member Filiberto Ontiveros, Council Member Miland Walling,

Staff Present (Not Voting): Finance Administration Assistant Shelly Enderby, Police Chief Mike Smith, City Administrator Pat Munyan, Fire Chief Noah Halm

Motion: I move to excuse Council Member Ellie Casey, **Action:** Motion, **Moved by** Council Member Andy Halm, **Seconded by** Council Member Dave Jones Motion Passed Unanimously

CLOSED PUBLIC COMMENT No Comments

PUBLIC HEARING

Imposing a 6-month moratorium for development of RV Parks by Pat Munyan, Ordinance no. 1527 to effect on June 20, 2023, imposing a 6-month immediate moratorium on the filing, acceptance, processing and/or approval of applications for the development of the RV parks. RCW 35a.63.22 requires the public hearing to beheld of the passage of the moratorium.

No Comment, Close Public Hearing

AGENDA AND CONSENT AGENDA

Motion: I move to approve the agenda and consent agenda, **Action:** Motion, **Moved by** Council Member Miland Walling, **Seconded by** Council Member Andy Halm. Motion Passed Unanimously

PRESENTATIONS

Klickitat County PUD on impacts regarding power supply resource adequacy and future power pricing by Jim Smith. Jim Smith gave the council a presentation on the power supply resource adequacy for the Klickitat County PUD and wanting to try radio read meters.

Goldendale Pride Alliance by Andy Halm. Andy Halm gave the council an update on the Goldendale Pride Event.

DEPARTMENT REPORTS

Fire Chief Noah Halm the Goldendale Fire Department has been doing a lot of wildland fires lately. We received \$187,000 in grant money from FEMA for new air packs. Filiberto Ontiveros applied for a Legion Casino Grant money, and we were awarded \$5000. Filiberto Ontiveros gave the council an update on the community outreach that money is earmarked for. Noah thanked Sasha Halm, Julianna Ontiveros, and Filiberto Ontiveros for all their help with applying for the grants.

Police Chief Mike Smith recruitment officer Adams is all done with the academy and will start the FTO process. The other recruitment officer will be done at the end of this month. We have just under 2000 calls so far this year.

City Administrator Pat Munyan Public works have been working on the generators at Basse Wells. They have also been working on maintenance for the water reservoirs. I have been working on TIB grants. I have been working on an ASR Grant. Pat updated the council on code enforcement officer Mike Hussey and Shelly Enderby's progress on clean up.

COUNCIL BUSINESS

Airport Advisory Board Bylaws by Pat Munyan, At the prior council meeting the airport advisory bylaws were presented to the City Council for further review to determine if further modifications were necessary prior to adoption.

Airport Subcommittee will meet at 3pm on Wednesday August 9th.

Motion: I move to table this item and send the motion to the subcommittee for review, **Action:** Motion, **Moved by** Council Member Filiberto Ontiveros, **Seconded by** Council Member Loren Meagher.

Motion Passed Unanimously

REPORT OF OFFICERS

Council Member Filiberto Ontiveros, Thanks to everyone who has been working on the fires. Request a 30-minute presentation on fire responds education.

Council Member Miland Walling, the volunteer fire fighters are doing a great job and we all need to work together. Fire education would be a good idea. I liked the continual progress we are making at the airport project.

Council Member Steve Johnston would like an update on the ½ % sales tax. Wanted an update on the dead trees on Observatory Hill. Meeting was set to meet with Doug Frantum at 3:00 on Wednesday. Steve would like the Code Enforcement Officer to enforce residents who live in RVs.

Council Member Dave Jones would like to arrange a meeting for the Parks Committee. The 3rd annual ice cream social will be Thursday August 10th.

Mayor Mike Canon likes how the Fire Department, Police Department and Public Works work together.

OPEN PUBLIC COMMENT NO COMMENTS

ADJOURNMENT

7:07 PM

Motion: I motion to Adjourn the meeting, Action: Motion, Moved by Council Member Andy Halm, Seconded by Council Member Loren Meagher Motion passed unanimously.

Michael A Canon, Mayor

Sandy Wells, Clerk-Treasurer

Register Fiscal: 2023 Deposit Period: 2023 - Aug 2023 Check Period: 2023 - Aug 2023 - 1st Council Aug 2023

Number	Name	Print Date Clearing Date	Amoun
1st Security Bank of Washington Check	20016310		
57245	Walt Reynolds	8/2/2023	\$2.61
57246	Hattenhauer Energy Co LLC	8/2/2023	\$2,130.43
57247	Republic Services Inc	8/2/2023	\$846.11
57248	Goldendale Chamber	8/2/2023	\$6,191.78
<u>57258</u>	Allyns Building Center	8/21/2023	\$648.19
57259	Aramark Uniform Serv Inc	8/21/2023	\$485.83
<u>57260</u>	Aspect Consulting LLC	8/21/2023	\$4,938.00
57261	Basin Feed & Supply	8/21/2023	\$74.14
<u>57262</u>	Bohn's Printing	8/21/2023	\$159.40
57263	Central Paving LLC	8/21/2023	\$75.00
57264	Centurylink NC	8/21/2023	\$13.73
57265	Clifford & Martin Inc	8/21/2023	\$40.31
<u>57266</u>	Emergency Vehicle Solutions LLC	8/21/2023	\$6,876.60
57267	Eurofins Microbiology Laboratories INC	8/21/2023	\$172.60
<u>57268</u>	Ferguson Portland Waterworks #3011	8/21/2023	\$915.45
57269	Fitzjarrald Law Office	8/21/2023	\$6,000.00
<u>57270</u>	Foremost Promotions	8/21/2023	\$1,244.02
57271	Goldendale City of	8/21/2023	\$3,190.16
57272	Goldendale Pride Alliance	8/21/2023	\$1,150.67
57273	Goldendale Sentinel	8/21/2023	\$1,463.46
57274	Holcombs Market	8/21/2023	\$128.21
57275	IBS Incorporated	8/21/2023	\$544.87
57276	Klickitat County PUD	8/21/2023	\$16,847.66
57277	Krystal L Smith	8/21/2023	\$1,725.00
57278	L N Curtis & Sons	8/21/2023	\$77.40
57279	Larry Bellamy	8/21/2023	\$1,440.00
57280	Les Schwab Tire Center	8/21/2023	\$732.04
<u>57281</u>	Lori Lynn Hoctor Attorney at Law	8/21/2023	\$1,980.00
57282	Menke Jackson Beyer LLP	8/21/2023	\$1,716.13
57283	Norco Inc	8/21/2023	\$54.65
57284	One Call Concepts Inc	8/21/2023	\$21.40
57285	Perez Collision Repair	8/21/2023	\$3,531.70
57286	Peterson CAT	8/21/2023	\$52.28
57287	Positive Promotions Inc	8/21/2023	\$731.88
<u>57288</u>	Precision Service and Electric LLC	8/21/2023	\$1,243.03
57289	Radcomp Technologies	8/21/2023	\$7,173.32

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Page 1 of 2

Clearing Date															Check	20016310	
Print Date	8/21/2023	8/21/2023	8/21/2023	8/21/2023	8/21/2023	8/21/2023	8/21/2023	8/21/2023	8/21/2023	8/4/2023	8/15/2023	8/14/2023	8/2/2023	8/21/2023	Total	Total	Grand Total
Name - Na	Regional Transfer Company - 4178A	RH2 Engineering Inc	Sammy Coy	Shred Northwest Inc	Swissphone LLC	The Standard Steel Companies	Uline	Verizon Wireless	Zumar Industries,Inc.	HSA Bank Employee Plan Funding	HSA Bank Employee Plan Funding	HSA Bank Employee Plan Funding	PAYA	WA St Dept of Revenue			

57290 57291 57292 57292 57293 57294 57295 57296 57296 57298 901656 901658 901660

\$12.18 \$612.83 \$612.83 \$75.25 \$83.55 \$1,873.51 \$2,000.40 \$763.39 \$539.96 \$15.75 \$641.66 \$12,258.26 \$1,747.67 \$8,692.27 \$8,692.27 \$8,692.27

CITY OF GOLDENDALE CLAIMS REGISTER

I, the undersigned, do hereby certify that the materials have been furnished, the services rendered, or the labor performed as shown on Check numbers 57245 through 57248, 57258 – 57298, 901656 - 901660 in the amount of \$122,329.20, and unpaid obligations against the City of Goldendale, Washington and that I am authorized to certify said claims.

DATED this 16th day of August, 2023.

Sandy Wells, Clerk-Treasurer

Page 1 of 6

	7/11/2023 7/11/2023 7/12/2023 7/12/2023 7/17/2023 7/17/2023 7/18/2023 7/18/2023 7/18/2023 7/19/2023
	7/25/2023
•	7/25/2023
	11010000
<u>355614</u>	7/25/2023

\$6,191.78 \$6,191.78 June 2023 Reimbursement

\$846.11 \$846.11 Garbage Service

\$2,130.43 Fuel

\$2,130.43

\$2.61 Refund Water Bill Credit

\$2.61

Bleach, Bucket, Scrub, Broom

Hose shutoff

\$11.22 \$91.22 \$7.84 \$17.07 \$30.08 \$16.11 \$84.32 \$11.60 \$70.93 \$115.54 \$115.54 \$3.54 \$3.54 \$3.54 \$50.01

Plug, Nozzle Flex Hose Spray Paint PVC Nipple Nozzle, Hose

Hose Repair Hose End Socket, Coupling Screw Coupling

Coupling Clamps

\$17.11

\$648.19

	Uni	Mat
\$485.83	\$32.61	\$23.44

Aramark Uniform Serv Inc

Reference Number: 57259

4291264502 5291264497

7/4/2023 7/4/2023

Jniforms	Mats, Cleaning Supplies
\$32.61	\$23.44 N

Parts and Tools Return Brass Hose Mender

(\$49.37) \$45.86

Paint., Sealant Storm Collar

Paint, Wire Frame

Rubber Hose

Ammonia

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Reference	Control of the contro	Amount Notes
Reference Number: 57259	Aramark Uniform Serv Inc	\$485.83
5291264501	7/4/2023	\$48.59 Uniforms
5291264504	7/4/2023	\$16.67 Mats, Cleaning Supplies
5291268817	7/11/2023	
5291268821	7/11/2023	\$49.18 Uniforms
5291268822	7/11/2023	\$32.61 Uniforms
5291268824	7/11/2023	_
5291273030	7/18/2023	_
5291273034	7/18/2023	_
5291273035	7/18/2023	_
5291273037	7/18/2023	_
5201277137	7/25/2003	
5201277141	7/25/2003	
1111110000		
5291277144 5291277144	//26/2023 7/25/2023	\$32.61 Uniforms \$16.67 Mats, Cleaning Supplies
Reference Number: 57260	Aspect Consulting LLC	\$4.938.00
52678	8/9/2023	\$4,938.00 Consulting Services
Reference Number: 57261	Basin Feed & Supply	
<u>95813</u>	7/7/2023	
96131	1112/2023	\$34.38 WIFE
Reference Number: 57262	Bohn's Printing	\$159.40
88429	7/27/2023	\$108.47 Copies
88430	7/27/2023	_
88431	7/27/2023	_
Reference Number: 57263	Central Paving LLC	
Invoice - 6/16/2023 9:04:03 AIM	8/16/2023	\$75.00 Kerund Business License
Reference Number: 57264	Centurylink NC	\$13.73
Invoice - 8/16/2023 9:40:09 AM	8/6/2023	\$13.73 Long Distance
Reference Number: 57265	Clifford & Martin Inc	
11410/9	7/3/1/2023	\$27.41 Water
1+00+11	62021.67	
Reference Number: 57266	Emergency Vehicle Solutions LLC	
#1258	6/28/2023	\$6,876.60 Docking Stations Repair
Reference Number: 57267 2305680	Eurofins Microbiology Laboratories INC 8/16/2023	\$172.60 \$172.60 Lab Testing

Page 3 of 6

Reference	Control of the Contro	Amount N	oles
Reference Number: 57268 1146882-4	Ferguson Portland Waterworks #3011 7/27/2023	\$915.45	Water Parts
Reference Number: 57269 2023-G007	Fitzjarrald Law Office 8/3/2023	\$6,000.00 Le	Legal Servies
Reference Number: 57270	Foremost Promotions	\$1,244.02	Littlerbags, Pencils
716318	7/25/2023	\$1,244.02 Li	
Reference Number: 57271	Goldendale City of	\$3,190.16	Water Utilities
Invoice - 8/16/2023 10:01:21 AM	8/5/2023	\$3,190.16 W	
Reference Number: 57272 0855 2177 78197336 78197346 81434065	Goldendale Pride Alliance 7/13/2023 6/16/2023 3/18/2023 3/18/2023 6/18/2023	\$1,150.67 \$300.00 Fe \$500.00 Ev \$103.20 W \$219.30 W \$28.17 Pt	Face Painting Event Logo Wordpress.com Premium Worpress.com Business Professional Email
Reference Number: 57273	Goldendale Sentinel 7/26/2023 8/2/2023 8/2/2023	\$1,463.46	Legal Notice - Var #23-01
156443		\$63.54 Le	ROP Ad - Incubator Building
156447		\$685.08 Re	Legal Notice - Public Hearing Ord
156457		\$38.68 Le	#1527
156469	8/7/2023	\$150.00 77	Classified - PW Job Posting
156472	8/9/2023	\$223.08 RG	ROP Ad - Incubator Building
156501	8/16/2023	\$223.08 RG	ROP AD - Incubator Building
Invoice - 8/16/2023 10:11:18 AM	9/13/2023	\$40.00 Pc	Paper Subscription - city hall 1 yr
Invoice - 8/16/2023 10:12:17 AM	9/27/2023	\$40.00 Pc	Paper Subscription - Police
Reference Number: 57274 1010721336 1056691847 1077091430 3000050922 3035411430 3051770847	Holcombs Market 7/24/2023 7/42/2023 7/13/2023 7/13/2023 7/25/2023 7/31/2023	\$128.21 \$19.81 St. \$4.18 IC \$33.07 Bit \$13.39 Ict \$33.07 Bit \$33.07 Bit \$24.69 Ict	Supplies ICE Bleach Ice, Water Bleach Ice Water
Reference Number: 57275	IBS Incorporated	\$544.87	Water Parts
822543-1	8/4/2023	\$544.87 W	
Reference Number: 57276	Klickitat County PUD	\$16,847.66	Electricity Utility
Invoice - 8/16/2023 10:42:21 AM	8/10/2023	\$16,847.66 El	

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New Participation of the Parti		Amount Malas
Reference Number: 57277	Krystal L Smith	\$1,725.00
297930	8/14/2023	\$1,725.00 Janitorial Services
Reference Number: 57278	L N Curtis & Sons	\$77.40
INV731358	7/31/2023	\$77.40 Shirt
Reference Number: 57279	Larry Bellamy	\$1,440.00
Invoice - 8/16/2023 10:45:56 AM	7/31/2023	\$1,440.00
Reference Number: 57280	Les Schwab Tire Center	\$732.04
34800314380	7/31/2023	\$732.04 Battery
Reference Number: 57281 2A0120297 2A0614581 3A0025659 3A0025662 CR0002015 2023 Klickitat 3A0014679	Lori Lynn Hoctor Attorney at Law 8/1/2023 8/6/2023 8/1/2023 8/2/2023 8/1/2023	\$1,980.00 \$180.00 Erica Jo Parkin \$430.00 Barbara Kleser \$230.00 Christopher Karl Wirshup \$430.00 Jose A Cerillos-Valle \$480.00 Danny Woodrum \$230.00 Nicholas Garrett Miland
Reference Number: 57282	Menke Jackson Beyer LLP	\$1,716.13
Invoice - 8/16/2023 10:57:44 AM	7/31/2023	\$1,716.13 Attorney Services
Reference Number: 57283	Norco Inc	\$54.65
38339097	7/31/2023	\$54.65 Cylinder Rental
Reference Number: 57284	One Call Concepts Inc	\$21.40
3079076	7/31/2023	\$21.40 Locate Notifications
Reference Number: 57285 21177	Perez Collision Repair 8/1/2023	\$3,531.70 \$3,531.70 2008 Ford Explorer Repair
Reference Number: 57286	Peterson CAT	\$52.28
PC160063280	7/31/2023	\$52.28 Seal
Reference Number: 57287 07207813	Positive Promotions Inc 7/27/2023	\$731.88 Stickers
Reference Number: 57288	Precision Service and Electric LLC	\$1,243.03
1994	7/25/2023	\$1,243.03 Basse Well Repair
Reference Number: 57289	Radcomp Technologies	\$7,173.32
MSP-100041	8/3/2023	\$7,173.32 August computer Services

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Reference		Amount	
Reference Number: 57290	Regional Transfer Company - 4178A	\$12.18	Garbage Dump
4178-100000999	7/31/2023	\$12.18 (
Reference Number: 57291	RH2 Engineering Inc	\$18,394.46	Scada Support Services
<u>91968</u>	8/14/2023	\$1,962.88	Wastewater Treatment Plant
<u>92025</u>	8/14/2023	\$16,431.58 V	Improvements
Reference Number: 57292	Sammy Coy	\$612.83	water bill refund
Invoice - 8/16/2023 12:00:07 PM	8/16/2023	\$612.83 v	
Reference Number: 57293	Shred Northwest Inc	\$75.25	Shred
53038072723	7/27/2023	\$75.25	
Reference Number: 57294	Swissphone LLC	\$83.55	Repair Scanners
SI-310141	8/8/2023	\$83.55 F	
Reference Number: 57295	The Standard Steel Companies	\$1,873.51	Supplies
2400309	8/9/2023	\$1,873.51	
Reference Number: 57296 166459047 166786248 166926997	Uline 7/26/2023 8/3/2023 8/8/2023	\$2,000.40 \$601.51 T \$126.87 G \$1,272.02 G	Trash Bags Gloves Gloves, Toilet paper, paper towels
Reference Number: 57297 9941194406 9941322159	Verizon Wireless 8/27/2023 8/29/2023	\$763.39 \$720.18 G \$43.21	GPD Laptops Clorination Station
Reference Number: 57298	Zumar Industries,Inc.	\$539.96	School Speed Signs
44152	7/20/2023	\$539.96 S	
Reference Number: 901656	HSA Bank Employee Plan Funding	\$15.75	HSA Service Fee
<u>W481007</u>	8/4/2023	\$15.75 H	
Reference Number: 901657	HSA Bank Employee Plan Funding	\$641.66	Wedgewood HSA
Invoice - 8/16/2023 10:31:26 AM	8/15/2023	\$641.66 V	
Reference Number: 901658	HSA Bank Employee Plan Funding	\$12,258.26	HSA Saving Acct Funding
Invoice - 8/16/2023 10:35:14 AM	8/14/2023	\$12,258.26	
Reference Number: 901659	PAYA	\$1,747.67	Credit Card Sales
Invoice - 8/16/2023 11:29:34 AM	8/2/2023	\$1,747.67	

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Revenue	
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Reference Number: 901660 Invoice - 8/16/2023 1:28:40 PM

8/25/2023

\$8,692.27 Excise Tax July

Register

Number	Name	Fiscal Description, Amo	DISTRICT
57249	Johnston, Steve		\$45.40
57250			30.25
57251		2023 - Aug 2023 - 1st Council Aug 2023 \$425.00	125.00
57252	S	2023 - Aug 2023 - 1st Council Aug 2023	280.04
57253			377.94
57254	۸L		\$461.48
57255	 WA Cares Fund 		122.17
57256	Department		156.88
57257			\$75.00
901655			113.87
Direct Deposit Run -			53.95
		\$93,641.98	341.98

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Page 1 of 1

Execution Time: 13 second(s)

AGENDA TITLE: NON-EXCLUSIVE RIGHT-OF-WAY PERMIT **AGREEMENT DATE:** AUGUST 21, 2023 **ACTION REQUIRED:** ORDINANCE_____ COUNCIL INFORMATION____X___ RESOLUTION_____OTHER____ MOTION____X **EXPLANATION:** Brandon Parsons is requesting a Non-Exclusive Right-of-Way Permit Agreement to construct a private pressures residential wastewater line that would discharge into the public wastewater collections system at the intersection of Third Street and Broadway Ave. Mr. Parsons wastewater infrastructure would be located inside the right of way and would parallel the south edge of the third right of way to Broadway. **FISCAL IMPACT: ALTERNATIVES:** STAFF RECOMMENDATION: Approve

I AUTHORIZE THE MAYOR TO ENTER INTO THE NON-EXCLUSIVE RIGHT-OF-

AGENDA BILL: H-1

MOTION:

WAY PERMIT AGREEMENT.

This NONEXCLUSIVE RIC	HT OF WAY US	SE AGREEMENT (the "Agreement") is made and entered into this
day of	, 20	_ by and between City of Goldendale and its heirs, successors and
assigns (herein after ref	erred to as "Gr	antor"), and Brandon Parsons and its successors and assigns
(herein after referred to	as the "Grante	ee"). Grantor and Grantee hereby agree as follows:

- Grant of Use Area: Grantor hereby grants and conveys to Grantee a non-exclusive use of the public right-of-way in, on, along, under and over that certain real property of Grantor until such time public sanitary sewer services are made available within 100 ft. of Grantees property. The permitted right-of-way Use Area is described in detail in the attached Exhibit A (the "Use Area") to:
 - (a) enter upon and, at Grantee's sole cost, to survey, construct, install, operate, use, maintain, test, inspect, modify, replace, re-construct, and remove improvements related to Grantee's operation of privately owned sanitary sewer infrastructure, together with all necessary equipment; and
 - (b) operate, maintain and replace the sanitary sewer infrastructure in, on, along, under and over the Use Area; and
 - (c) remove, cut and trim trees, bushes, saplings and vegetation growing upon the right of public right of way, and to otherwise remove any and all obstructions insofar as it may reasonably be necessary to do so in the construction of, and in the prudent, safe, secure and efficient operation of his sanitary sewer infrastructure. Language in this section shall not be misconstrued as a right to damage, destruct or interfere with the Grantor, public or other franchise holders right of use of the Right of Way.
- Grantor's Rights and Obligations: Subject to the express limitations in this Section of this Agreement, Grantor reserves the right to use and enjoy their Right of Way for purposes which are not inconsistent with the rights and privileges granted under this Agreement.
 - a. Grantor shall reserve their rights to (i) erect, construct, install or maintain (or permit to be erected, constructed, installed or maintained) any infrastructure, other structure, or obstruction of any kind in, on, under, over or upon the right of way; or (ii) change the grade of the right of way without prior notice to the Grantee; provided, however, that the limitation in item (i) above shall not prohibit Grantee's right to erection, construction, installation or maintain wastewater discharge infrastructure.
 - b. Grantor shall have the right to grant other non-exclusive uses under, over, along, in or upon the right-of-way Use Area; provided, however, that any such use shall not materially interfere with the rights granted under this Agreement.
- 3. Maintenance; Surface Use, Restoration:

- a. The Grantee, at its sole cost, shall maintain, repair, replace, and service the sanitary sewer infrastructure as reasonably necessary for the safe and efficient operation of the System.
- b. Except as stated in Section 3(a) of this Agreement, Grantee, at its sole cost, shall maintain the Use Area so that Grantor's rights under this Agreement and other Franchise Utility Facilities (both surface and/or subsurface occupancies, as applicable) are not disturbed, including, without limitation, the care of grass, the mowing of grass or weeds, the removing of silt, debris, and any other obstruction to the free and unobstructed use of the Use Area by Grantee.
- c. Upon completion of any work contemplated or permitted by this Agreement within and upon the right-of-way, Grantee, at its sole cost, shall restore the property or applicable portion thereof as nearly as practicable to substantially its condition existing immediately prior to the commencement of the work, including reseeding or resodding. In addition, Grantee agrees that in connection with its use of the right-of-way Use Area, Grantee shall, at its sole cost, promptly repair any damage caused to the Easement Property, the improvements located thereon, or any adjacent real or private property as a result of Grantee's exercise of the rights granted by this Agreement; provided written notice thereof is given to Grantee within a reasonable period of time after the occurrence of such damage. For the avoidance of doubt, Grantee shall not be obligated to repair any damage to any improvements located on the right-of-way to the extent such improvements were constructed, erected or otherwise placed on right-of-way in violation of the terms and conditions of this Agreement.
- 5. Hold Harmless: Grantee shall fully defend, indemnify, and hold harmless Grantor from any and all claims, lawsuits, demands, causes of action, liability, loss, damage and/or injury, of any kind whatsoever that may arise or be incurred in, or during the construction, operation and/or repair of said work.
- 6. General Agreements: This Agreement shall be construed and enforced in accordance with the laws of the State of Washington and Goldendale Municipal Code. The section headings or captions are included only for convenience, and shall not be construed to modify, limit or otherwise affect the covenants, terms or provisions of any section of this Agreement. The invalidity or unenforceability of any covenant, condition, term or provision in this Right of Way Use Agreement shall not affect the validity and enforceability of any other covenant, condition, term or provision. This Agreement represents the entire understanding between Grantor and Grantee with respect to the subject matter hereof, and except as otherwise identified in this Agreement, no other agreements or promises, oral or written, exists between them. This Agreement may be modified by the Grantor at any time with thirty (30) days' notice, except in case of an emergency work will be performed immediately. The Grantee, duly recorded, and any such modification, when duly recorded, shall run with the With the Property of the user.

IN WITNESS WHEREOF, Grantor and Grantee have executed this Right of Way Use Agreement to be effective as of the date first written above.

GRANTOR	GRANTEE
Ву:	Ву:
Printed:	Printed:
Title:	Title:

	AGENDA TITLE:	WATER SERVICE - OUTSIDE CITY CONNECTION REQUEST
	DATE:	AUGUST 21, 2023
ACTION REQUIRE	ED:	
ORDINANCE	COU	NCIL INFORMATIONX
RESOLUTION		OTHER
MOTION	X	
EXPLANATION:	Staff will be presen	
FISCAL IMPACT:		
ALTERNATIVES:		
STAFF RECOMME	ENDATION:	
MOTION.		

I MOVE TO APPROVE THE OUTSIDE CITY LIMIT CONNECTION REQUEST FOR

281 PIPELINE RD

AGENDA BILL: H-2

CITY OF GOLDENDALE 1103 S COLUMBUS AVE **GOLDENDALE WA 98620** 509-773-3771

PUBLIC WORKS PERMIT

RECORDED OWNER			LOCATION OF PROPERTY	
Erick Manda			281 Pipeline Rd.	
Mailing Address for Owner			CONTRACTORS NAME	
3853 NW Marth	Lane			
City _	State Z	ip Code	Contractor's WA State License No/Expiration Da	ite
Silverdale	WA 98	7383		
FEES			WORK TO BE DONE	
				Amount
Right-of-Way	\$5.00		Right-of-Way	\$
Driveway Approach	\$100.00		Driveway Approach	\$
Sidewalk/Curb	\$100.00		Sidewalk/Curb	\$
Crossconnection/Backflow Device	\$25.00	1	Crossconnection/Backflow Device	\$ \$
Water Line Repair	\$25.00		Water Line Repair	\$
Sewer Line Repair	\$25.00		Sewer Line Repair	
New Water Connection	\$2,000.00	2	New Water Connection	st,000.00
New Sewer Connection	\$2,000.00	3	New Sewer Connection	\$ \$
Storm Drain	\$25.00		Storm Drain	\$
Street Cut	\$50.00	4	Street Cut	\$
Street Bore	\$50.00		Other Inspections	\$
Bell Holes	\$50.00		Other	\$
			Total	\$4000.00
Inspection is only to make sure it is instalk	d properly, NOT to test	device	SECTION UST BE INSPECTED BY THE CITY BEFORE CO	UCEALMENT
Based on a 3/4" water meter in City Limits			IN THE LOSIN MOST HAVE 24 HOURS NOTICE FOR A	L EMPETITIONS
Based on a 3/4" water meter in City Limits				
Arterial Streets - \$50.00 plus \$12.00 per se			WHEN THE BE COLLECTED BEFORE PERMIT CAN BE	SSUEC
Other Streets - \$50.00 plus \$6.00 per squa	re foot			
ESCRIPTION OF WORK:				
System Develo	poment	for	out of city limit new	water
innertion. P	artstala	bor	WILL be billed Separa BOVE OR ON ACCOMPANYING PLANS! ALL W	Hely.

PERFORMED IN COMPLIANCE WITH ALL CODES AND ORDINANCES OF THE CITY OF GOLDENDALE APPLICANTS SIGNATURE PUBLIC WORKS DIRECTOR DATE

13.04.010 Connection requirements.

- A. All dwelling units or other buildings within the **city** limits which need or require potable water shall be required to connect to the public water system of the **city** where there is adequate public water by the **city**, subject to subsection B of this section. This requirement may be waived if the **city** administrator, with the consent of the **city** council, and health officer, determines that such connection is not feasible. All property owners thereof shall make proper connections with the public water system and use the same for proper purposes. In case the owners of such property shall fail to make such connections, the **city** may cause such connections to be made and assess the costs and expenses thereof against the property served thereby.
- B. This requirement shall not apply to those dwelling units or other buildings currently connected to a water well; provided, that the water well is legally existing and meets department of health rules and regulations. The owner of the subject water well must install a reduced pressure backflow assembly or disconnect the water well system from the public water supply.
- C. For connections outside the city limits, permission from the city council is required to obtain a connection permit. (Ord. 1391 §1 (part), 2009)